

**Mission:** Champions for a Drug-Free Grant County works with the community to reduce and prevent substance use and violence among youth, their families, and those in future generations.

## Meeting Minutes Date: 05/05/2025

#### **Attendance**

| X | Alexis Bond NKYHD School Health Coordinator                         |   | Gabi Deaton<br>NKYHD Harm Reduction             |   | Mary Schneider<br>Ext. Office - Cancer Control |
|---|---|---|---|---|--|
|   | Amanda Broderick Anthem   | X | Jade Jacobs  PreventionFirst!                   |   | Richard Langley NKODCP/NKADD                   |
|   | Amanda Conn Starner PreventionFirst! Sr. Director                   |   | Jeff Colon<br>Pastor Lighthouse                 |   | Robin Webster<br>RMB Agency                    |
| X | Brittany Stepp<br>ARC   |   | Jill Buntin<br>GCHS Counselor                   |   | Sarah Bishop<br>NorthKey                       |
| X | Brooke Oldfield<br>NorthKey   | X | Jodi Clifford<br>St. Elizabeth Nursing Director |   | Sarah Paige Wood<br>Owen Co. DFC               |
| X | Carrie Colemna<br>Williamstown FRYSC                                |   | Katrina Davis<br>Humana                         |   | Seth Steele  NKYHD Harm Reduction Educator     |
| X | Casey Baker<br>NKYHD Tobacco Educator                               |   | Kayla Nickum<br>NorthKey Prevention Specialist  |   | Shaina Board<br>Anthem Medicaid                |
|   | Christi Jefferds NKISP/NKCES  | X | Kelly West<br>Williamstown FRYSC                | X | Tyler Mullins<br>GCHS YSC                      |
|   | Christina Weinel<br>NKODCP/NKADD                                    |   | Lauren Kathman<br>NKYHD Harm Reduction          |   |  |
| X | Courtney New<br>NKY ASAP  |   | Leslie Salsbury<br>Passport Health              |   |  |
|   | Danielle Haley- Business Official<br>GC Schools Public Info Officer |   | Linda Bates - Secretary<br>WellCare             |   |  |
|   | David Judd<br>Kentucky Counterdrug DDRO                             |   | Lisa Anglin<br>St. Elizabeth Community Liaison  |   |  |
|   | Deacon Dzierzawski<br>Evaluator - Epiphany                          |   | Lori Webb<br>St. Elizabeth                      |   |  |
| X | Emily Dade - Chair<br>GCMS YSC                                      |   | Marianne Smith  DRE FRC                         |   |  |
|   | Emily Oehler<br>NKYHD Tobacco Educator                              | X | Marsha Bach<br>NKYHD Programs Manager           |   |  |

Guests: Trooper David Jones (KSP), Mason Malin (Grant Co. 4H), Sharla Lake (CDW)

#### **In-Kind Time Reporting:**

- Coalition members 15 X 1 hr meeting time X \$34.79 national volunteer rate = \$521.85
- Coalition member travel to/from meeting: 409.2 miles X \$0.67/mile national mileage rate = \$274.16

#### **Monthly Reports**

\*NOTE: Meeting Minutes do not reflect the entire contents of reports. Meeting Minutes reflect the following: a) updates to reports between the time they are sent to coalition members in the one week meeting reminder email and the date of the meeting; b) discussion regarding reports. Please see full reports for the entirety of their contents.

#### • Substance Update

**NEW - Nasal Inhalation Vapes (pictured on next page)** 



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- Coordinator's Report
- Budget Overview Due to Fiscal Agent spending blackout only transactions through June 30 will be salary, fringe, coordinator mileage reimbursement, and travel expenses from April conference
  - o DFC Budget Remaining: \$58,429.91
  - DFC In-Kind Match Requirement Met: %52.02
  - Non DFC-Funding Balance: \$888.99
- **REACH Dashboard** (year to date)

Old Business: N/A

#### **New Business:**

- Need volunteers for Project Sticker Shock on June 2nd during regular meeting time (10 a.m. 11:30 a.m.)
  - 4 locations have confirmed participation
  - Coordinator following up with other retailers to confirm participation this week and will send an email for volunteers when all locations are confirmed
- Truth & Consequences Planning see attached planning document

Committees: N/A

| Education Committee | Outreach Committee |  |  |
|---------------------|--------------------|--|--|
|                     |                    |  |  |

#### **Agency Announcements:**

• FREE Youth Mental Health First Aid Training at NKY Health Dept. Florence on 5/20 from 9a - 3p Contact Alexis Bond for more info (alexis.bond@nkyhealth.org)



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**2025 Meetings** @ Oaks Grove Venue in Grant County Park

June 2nd - Project Sticker Shock

July - NO MEETING

August 4th

September 8th (2nd Monday due to Labor Day)

October 6th

November 3rd

December 1st

### **Truth & Consequences 2025 Planning Checklist**

Event Location: Grant County Middle School Event Date: October 24, 2025

|   | Emily Dade obtained permission from Grant County Middle School Principal (Plunkett) to host Truth & Consequences for ALL Grant County & Williamstown 8th Graders at Grant County Middle School on Friday, October 24th |  |  |  |  |  |
|---|--|--|--|--|--|--|
|   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Confirm community partner participation |  |  |  |  |  |  |
|   | ☐ Confirmed Partners   |  |  |  |  |  |
|   | ☐ Minister - Pastor Jeff   |  |  |  |  |  |
|   | CDW - Sharla Lake  |  |  |  |  |  |
|   | ☐ Law Enforcement - Trooper Jones, KSP   |  |  |  |  |  |
|   | ☐ Health Department  |  |  |  |  |  |
|   | St. Elizabeth Nurses - Jodi Clifford   |  |  |  |  |  |
|   | ☐ Tentative Partners   |  |  |  |  |  |
|   | ☐ Judge Knight (Tyler Mullins)   |  |  |  |  |  |
|   | EMS - Tyler Garnett (Emergency Management)   |  |  |  |  |  |
|   | ☐ Treatment Center - Kevin Richardson, Sunrise   |  |  |  |  |  |
|   | □ Needed Partners  |  |  |  |  |  |
|   | <ul> <li>School Director of Pupil Personnel/Board Member/Principal</li> </ul>  |  |  |  |  |  |
|   | ☐ Pharmacy   |  |  |  |  |  |
|   | ☐ Juvenile Detention Center (Tyler Mullins?)   |  |  |  |  |  |
|   | ☐ County Attorney?   |  |  |  |  |  |
|   | ☐ Jailor?  |  |  |  |  |  |
|   | ☐ Coroner?   |  |  |  |  |  |
|   | ☐ Funeral Director?  |  |  |  |  |  |
|   | ☐ Quinton Higgins (Launi)  |  |  |  |  |  |
|   | ☐ Arrive Alive (Launi)   |  |  |  |  |  |
|   | Update Scenarios - Launi, Tyler, Emily, Carrie, Mason  |  |  |  |  |  |
|   | ☐ Mason Malin contact Joyce Doyle (Carroll County)   |  |  |  |  |  |
|   | Create student permissions & consent via IC  |  |  |  |  |  |
|   | Create student introduction & debrief (video?) and pre/post survey process   |  |  |  |  |  |
|   | Create student schedule for the day (2019 Schedule attached for reference)   |  |  |  |  |  |
|   | ☐ Avoid conflicts with lunch   |  |  |  |  |  |
|   | ☐ Transportation for Williamstown  |  |  |  |  |  |

# **Truth and Consequences**

| Leigh       | Gym          | Stage                                   | Goggles/Awning          | Bus/Gym Doors  |
|-------------|--------------|---|-------------------------|----------------|
| 9:00-9:15   | Group 4 A/B  | WHS 1 A/B                               | WHS 2 A                 | WHS 2 B        |
| 9:15-9:30   |              |   | WHS 2 B                 | WHS 2 A        |
|             |              |   |                         |                |
| 9:30-9:45   | WHS 2 A/B    | Group 4 A/B                             | WHS 1 A                 | WHS 1 B        |
| 9:45-10:00  |              |   | WHS 1 B                 | WHS 1 A        |
| 10:00-10:15 | WHS 1 A/B    | WHS 2 A/B                               | Group 4 A               | Group 4 B      |
| 10:15-10:30 | 1113 1748    | *************************************** | Group 4 B               | Group 4 A      |
| 10.13 10.30 |              |   | Group 4 B               | Group + //     |
| 10:30-10:45 |              | Gym Balcony                             |                         |                |
| Camacho     | Gym          | Stage                                   | Goggles/Awning          | Bus/Gym Doors  |
| 10:30-10:45 | Group 1 A/B  | Group 2 A/B                             | Group 3 A               | Group 3 B      |
| 10:45-11:00 | C. Cap 17.75 | 0.000 27,72                             | Group 3 B               | Group 3 A      |
|             |              |   | 0.00.p 0 2              | G. 66. P 6 7 1 |
| 11:00-11:15 | Group 3 A/B  | Group 1 A/B                             | Group 2 A               | Group 2 B      |
| 11:15-11:30 |              |   | Group 2 B               | Group 2 A      |
| 11:30-11:45 | Group 2 A/B  | Group 3 A/B                             | Group 1 A               | Group 1 B      |
| 11:45-12:00 |              |   | Group 1 B               | Group 1 A      |
| 12:00-12:30 |              | Cafeteria                               | Lunch for Presenters is | 12:00 - 1:00   |
| Jones       | Gym          | Stage                                   | Goggles/Awning          | Bus/GymDoor    |
| 1:00-1:15   | Group 5 A/B  | Group 6 A/B                             | Group 7 A               | Group 7 B      |
| 1:15-1:30   |              |   | Group 7 B               | Group 7 A      |
| 1:30-1:45   | Group7 A/B   | Group 5 A/B                             | Group 6 A               | Group 6 B      |
| 1:45-2:00   |              |   | Group 6 B               | Group 6 A      |
| 2:00-2:15   | Group 6 A/B  | Group 7 A/B                             | Group 5 A               | Group 5 B      |
| 2:15-2:30   | . ,          | , ,                                     | Group 5 B               | Group 5 A      |
| 2:30-2:45   |              | Gym Balcony                             |                         |                |